

## State Representative MICKEY MORTIMER R-65th Representative District



Office: Room N-999, Cora B. Anderson House Office Bldg., P.O. Box 30014, Lansing, MI 48909, (517) 373-1775, Toll-Free: (866) 890-0019, E-Mail: mickeymortimer@house.mi.gov

**Committees:** Senior Health, Security and Retirement (Vice Chair); Appropriations (Subcommittee: Fiscal Oversight, Audit and Litigation (Vice Chair)); Insurance

**Biography:** Republican, of Horton; born at Cherry Point Marine Corps Air Station, North Carolina; graduate, Grass Lake High School; attended Jackson Community College; bachelor's degree in business and associate degree in real estate, Ferris State University; wife, Leslie; children, David and Madeline; formerly employed as Internal Auditor with Jacobson Stores, stockbroker with Roney & Company, branch manager of Airco (BOC Gases); Inter-Service Club Council; former district chair and treasurer, Michigan Association of County Clerks; chair, Jackson County Optical Imaging - Technology Committee; past president, Optimist Club of Jackson; member, Rotary Club of Jackson, Boy Scouts of America District Committee, Jackson Child Care Coalition Committee, National Issue Forum Steering Committee, Jackson County Quality One Steering Committee, American Heart Association, Jackson County Court Reorganization Committee, Connect Jackson - Electronic Community Infrastructure, Domestic Violence Coordinating Council; served on Election Advisory Board, State Data Standards Task Force, Judicial Information Advisory Committee; appointed by Speaker Chuck Perricone to serve on the Wayne County Airport Task Force, 2000; appointed by Speaker Chuck Perricone to the State Electronic Filing Advisory Board and was elected chair by members of the board, 2000; received and completed a fellowship to the 2000 Bowhay Institute for Legislative Leadership Development at the University of Wisconsin sponsored by the Council of State Governments; elected Jackson County Clerk, 1992; elected to the House of Representatives, 1998; reelected at a special election in May 2003.

